

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Oxford International School
2	AFFILIATION NO.(IF APPLICABLE)	1631359
3	SCHOOL CODE (IF APPLICABLE)	21403
4	COMPLETE ADDRESS WITH PIN CODE	Village - Jian, P.O Bassi Kalan, Distt.- Hoshiarpur, 146102
5	PRINCIPAL NAME	Mrs. Navjot Kaur
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	ioxford.info@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8729000114

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/Upgradation-Grant-Letter.pdf">https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/Upgradation-Grant-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/Society-Registration-Certificate.pdf">https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/Society-Registration-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/NOC.pdf">https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/RTE-1.pdf">https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/RTE-1.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/Building-Safety-Certificate-.pdf">https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/Building-Safety-Certificate-.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/Fire-Safety-Certificate-1.pdf">https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/Fire-Safety-Certificate-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.oxfordhoshiarpur.com/wp-content/uploads/2022/11/DEO-Report.pdf">https://www.oxfordhoshiarpur.com/wp-content/uploads/2022/11/DEO-Report.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/Water-and-Sanitation-Certificate-.pdf">https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/Water-and-Sanitation-Certificate-.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/Fee-Structure-2024-25.pdf">https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/Fee-Structure-2024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/Annual-Calendar-2024-25.pdf">https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/Annual-Calendar-2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/SMC.pdf">https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/SMC.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/PTA-1.pdf">https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/PTA-1.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/LAST-THREE-YEAR-RESULT-OF-THE-BOARD-EXAMINATION.pdf">https://www.oxfordhoshiarpur.com/wp-content/uploads/2024/04/LAST-THREE-YEAR-RESULT-OF-THE-BOARD-EXAMINATION.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NAVJOT KAUR
2	TOTAL NO. OF TEACHERS	41
	PGT	14
	TGT	12
	PRT	6
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	17	17	100	NA

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	The First batch of Class XII will appear in AISSCE in March, 2025.

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9763
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/l_dAkbpD_mI?si=fl7f9ehP_42NzBZX">https://youtu.be/l_dAkbpD_mI?si=fl7f9ehP_42NzBZX</a>